



## Northern Masters Athletic Club

Affiliated to UKA and British / England Masters

Founded by Norman Ashcroft - 1968

**Chairman:**  
Phil Lee

**Secretary:**  
*vacant*

**Treasurer:**  
Dave Flitcroft

### Minutes of committee meeting of Saturday January 18<sup>th</sup>, 2020 at East Cheshire Stadium

Members present, Dave Flitcroft (DF) treasurer, Jason Newell (JN), Alex Rowe (AR), Les Vaughan-Hodkinson (LVH), Clive Rigby (CR), Saul Gallagher (SG) and Philip Lee (PL) Chair

1. Minutes of last meeting were agreed, proposed to accept by DF, passed unanimously
2. Matters arising, all to be discussed later in meeting
3. Treasurer's Report, DF stated that we were in a healthy position with a total of £10,776.74 in our accounts. However payment of £3,100 to be made to BMAF. £460 had been saved by BMAF reducing subs by £1 per member. Membership was 345 of which 46 are 1<sup>st</sup> claim, 283 2<sup>nd</sup> and others are 16. This is expected to increase with renewals and new members paying subs.
4. Fixtures Half Marathon at Helsby on 19<sup>th</sup> January. PL to attend and present medals and co-ordinate with Laura Baynham-Hughes.

**XC Champs** at Spenborough February 1<sup>st</sup> organised by JN. 27 entries so far.

**2021 XC Champs** committee to look at possible venues including Warrington for a decision at NEXT COMMITTEE MEETING as to venue. Would use Open Track for on line entries and to advertise event on website and social media.

**T&F Champs** Spenborough June 14<sup>th</sup> again organised by JN. Closing date for entries is June 1<sup>st</sup> and entries are through Open Track

**5K Track** July 1<sup>st</sup> at East Cheshire track, organised by SG, entries to be by Open Track and postal

**10K Track and Field Competition** at Spenborough on October 4<sup>th</sup> organised by JN Track entry to ask for a time in order to judge feasibility of one or two races. Field competition to be based on Javelin, Discus and Shot but JN to ask throwers what sort of competition they would like.

**Road Races 10K** to be held on 13<sup>th</sup> September at Spenborough (JN)

**5K** on Sunday 29<sup>th</sup> November at East Cheshire (SN) Will need course to be re-measured.

5. Copy for Newsletter to be in by March 15<sup>th</sup> in order to get printed by Easter. Members to be reminded to inform us of change of email address.

6. EAMA report AR mainly preview to International XC. PL thanked all the officials and helpers at the event for being so helpful and supportive on the day. England Athletics is writing to all 34 year olds informing them about Masters athletics

BMAF focus groups on all disciplines to give feedback about events. All BMAF events to be Open events for a supplement on entry fee. Need for BMAF/EAMA to explain what the events are they organise.

7. London Marathon place has gone to Peter Hayler.

8 Inter Area XCC letter from PL regarding delegates being unable to discuss proposals at EAMA/BMAF meetings due to receiving information just before delegates meetings

9 Future meetings Saturday April 18<sup>th</sup> at East Cheshire starting at 9:30 as JN has a busy schedule that day. Could all reports be in by 4<sup>th</sup> April so that the meeting can be concluded as soon as possible

July 4<sup>th</sup> Saturday at East Cheshire

10 A.O.B.

Alina Stepanchuk is interested in being secretary. JN to make initial contact and then PL to communicate requirements of position to her. PL will require either postal or email address.

Carole Holt? Is organising athletes for the Inter Area Indoor T&F for NMAC

CR indicated his desire to stand down as Trophy secretary. JN has a possible successor. Suggested that CR and successor work in tandem for 2020 with purpose of allowing CR to bow out when time is suitable.

It was suggested that a new President is appointed. Caroline Marler was suggested as the new one. PL to write to her and ascertain her willingness to be appointed. Again he will need an address. PL also to write to present President Arthur Walsham thanking him for his service to NMAC (address please)

Meeting closed at 11:45 am

Next Meeting Saturday April 18<sup>th</sup> 9:30am

Philip Lee